

House of Representatives State of Utah

318 STATE CAPITOL ● SALT LAKE CITY, UTAH 84114 ● (801) 538-1029 ● FAX: (801) 538-1908

January 25, 2001

Mr. Speaker:

The Education Committee recommends **H.B. 34**, APPLIED TECHNOLOGY EDUCATION GOVERNANCE, by Representative M. Stephens, be replaced and reports a favorable recommendation on **1st Sub. H.B. 34**, APPLIED TECHNOLOGY EDUCATION GOVERNANCE with the following amendments:

1. Page 6, Line 156: After "Section" delete "53D-1-101" and insert "53D-1-102"

2. Page 8, Line 225: After "one" insert "business or industry" and after "by the regional board"

insert "from among the business or industry members appointed to the

regional board under Section 53D-2-102(1)(a)(iii)"

Respectfully,

Margaret Dayton Committee Chair

Voting: 9-0-4

7 HB0034.HC1.WPD 1/25/01 5:54 pm snewton/JWL JLF/JQC